



**Andy Beshear**  
Governor

**Jacqueline Coleman**  
Lieutenant Governor

**DJ Wasson**  
Secretary

**Brian Raley**  
Deputy Secretary

**PUBLIC PROTECTION CABINET**  
**Kentucky Division of Real Property Boards**  
**Kentucky Board of Home Inspectors**  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 782-0563

**KENTUCKY BOARD OF HOME INSPECTORS**  
**MAIN MEETING AGENDA**

**DATE: May 19, 2026**  
**TIME: 10:30 ET/9:30 CT**

**LOCATION: Mayo-Underwood Building**  
**500 Mero Street**  
**Frankfort, Kentucky 40601**  
**PPC Conference Room 229 Or MS Teams**

**Microsoft Teams Link:**

<https://teams.microsoft.com/meet/226073479053223?p=rpIn75S4WQJXslHjBy>

**Meeting ID:** 226 073 479 053 223

**Passcode:** hS9Y3cx6

- 1. Call to Order and Guest Welcome** Chairperson Crepps
- 2. Roll Call** Chairperson Crepps
- 3. Review and Approve Board Meeting Minutes**
  - 3.1. April 28, 2026 Kentucky Board of Home Inspectors Meeting
- 4. Division of Real Property Boards Update** Tracy Carroll  
Gerald Florence
- 5. Financial Update** Gerald Florence
- 6. Division of Real Property Boards Legal Update** Danielle Haddad
- 7. Licensure Report** Leah Redden



## **8. Committee Reports**

### **8.1. Education Committee Report**

Ralph Halcomb

- 8.1.1. Home Inspection University
- 8.1.2. McKissock

### **8.2. Complaint Committee Report**

Chairperson Crepps

- 8.2.1. 25-KBHI-003
- 8.2.2. 26-KBHI-002
- 8.2.3. 26-KBHI-004
- 8.2.4. 26-KBHI-005
- 8.2.5. 26-KBHI-006

## **9. Licensee Request**

- 9.1 T.D.

## **10. Closed Session**

A Board member may move for the Board to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items listed in the agenda above. No action will be taken in closed session. All motions will be made when Board reconvenes in open session.

## **11. Motion to Reconvene in Open Session**

## **12. Motions, if any, regarding items from Closed Session**

## **13. New Business**

- 13.1. Continuing Education Providers
- 13.2. Blacklisting of Home Inspectors

## **14. Action Item(s) Review**

## **15. Public Comments**

## **16. Motion to Approve Per Diem and Travel**

- 16.1. May 19, 2026 Meetings

## **17. Meeting Adjournment**

Chairperson Crepps



**Next meeting will be held**  
June 23<sup>rd</sup>, 2026 10:30 A.M.

